

Message

From: Rodrick, Christian [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=6515DBE46DAE466DA53C8A3AA3BE8CC2-RODRICK, CH]
Sent: 5/31/2018 8:09:01 PM
To: Ringel, Aaron [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1654bdc951284a6d899a418a89fb0abf-Ringel, Aar]
Subject: RE: Questions for the Record: 4.26.18 Environment Hearing
Attachments: 4.26.18 QFR_Pruitt_V1.docx

Flag: Follow up

Here they are— **Deliberative Process / Ex. 5** and for everything I have highlighted which obvious I think the question fits for.

*Christian Rodrick
Special Assistant
Congressional Affairs U.S. EPA
O: (202) 564-4828*

From: Ringel, Aaron
Sent: Thursday, May 31, 2018 12:18 PM
To: Lyons, Troy <lyons.troy@epa.gov>; Greaves, Holly <greaves.holly@epa.gov>
Cc: Rodrick, Christian <rodrick.christian@epa.gov>; Moody, Christina <Moody.Christina@epa.gov>; Hanson, Paige (Catherine) <hanson.catherine@epa.gov>
Subject: RE: Questions for the Record: 4.26.18 Environment Hearing

Here are the QFR's in word doc forma as well, should make this a little easier.

-Aaron

From: Ringel, Aaron
Sent: Wednesday, May 30, 2018 3:43 PM
To: Lyons, Troy <lyons.troy@epa.gov>; Greaves, Holly <greaves.holly@epa.gov>
Cc: Rodrick, Christian <rodrick.christian@epa.gov>; Moody, Christina <Moody.Christina@epa.gov>; Hanson, Paige (Catherine) <hanson.catherine@epa.gov>
Subject: Fwd: Questions for the Record: 4.26.18 Environment Hearing

Deliberative Process / Ex. 5

Aaron

Sent from my iPhone

Begin forwarded message:

From: "Collins, Kelly" <Kelly.Collins@mail.house.gov>
Date: May 30, 2018 at 3:36:12 PM EDT

To: "Ringel, Aaron" <ringel.aaron@epa.gov>

Cc: "Couri, Jerry" <JerryCouri@mail.house.gov>, "Richards, Tina" <Tina.Richards@mail.house.gov>

Subject: Questions for the Record: 4.26.18 Environment Hearing

Good Afternoon,

Copies of The Honorable Scott Pruitt's additional questions for the record from the April 26, 2018, Subcommittee on Environment's hearing entitled "The Fiscal Year 2019 Environmental Protection Agency Budget," are attached to this email. You will also receive them in hard copy form by mail. Please contact me with any questions or concerns and thank you in advance for your help.

Thanks,

Kelly Collins | Legislative Clerk

U.S. House Committee on Energy and Commerce

(202) 225-2927 (main)